Milwaukee Area Domestic Animal Control Commission

**3839 W. Burnham St.**

**West Milwaukee, WI 53215**

**(414) 649-8640 FAX (414) 649-8651**

# BOARD OF DIRECTORS

## Tuesday, April 20 2021 at 1:30 PM

VIA TELECONFERENCE

**Join on your computer or mobile app**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NTEzZTdhZGQtNTI4Ny00YmYxLThlYmEtM2YzZGQ5ZTdjNTgy%40thread.v2/0?context=%7b%22Tid%22%3a%22baccbc08-c890-4810-8a2c-7a73b4d7eb45%22%2c%22Oid%22%3a%2248c75600-9d57-4959-b874-6982581370a2%22%7d)

**Or call in (audio only)**

[+1 414-939-6451,,947702514#](tel:+14149396451,,947702514# )   United States, Milwaukee

Phone Conference ID: 947 702 514#

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| --- | --- | --- | --- |
|  |  |  | RECOMMENDED |
|  |  |  | ACTION |
|  |  |  |  |
| 1. |  | Roll Call |  |
|  |  |  |  |
| 2. | \* | Approval of Minutes – October 22, 2020 | Approval |
| 3. | \* | Officer Elections | Discussion |
| 4. |  | President’s Report | Discussion |
| 5. |  | Executive Director’s Report | Discussion |
|  |  | a. Operational Update |  |
| 6. | \* | Treasurer’s Report   1. 2020 Audit Report | Discussion/Approval |
| 7. |  | Adjournment | Approval |
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|  |  |  |  |

\* Attachments

\*\* To be sent prior to meeting

\*\*\* To be distributed at meeting

\*\*\*\* To be sent via email prior to meeting

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MADACC DOES NOT DISCRIIMINATE AGAINST INDIVIDUALS ON THE BASIS OF RACE, COLOR, RELIGION, AGE, MARITAL OR VETERANS’ STATUS, SEX, NATIONAL ORIGIN, DISABILITY OR ANY OTHER LEGALLY PROTECTED STATUS IN THE ADMISSION OR ACCESS TO, OR TREATMENT OR EMPLOYMENT IN, ITS SERVICES, PROGRAMS OR ACTIVITIES.

AMERICANS WITH DISABILITIES ACT NOTICE

UPON REASONABLE NOTICE MADACC WILL FURNISH APPROPRIATE AUXILIARY AIDS AND SERVICES WHEN NECESSARY TO AFFORD INDIVIDUALS WITH DISABILITIES AN EQUAL OPPORTUNITY TO PARTICIPATE IN AND TO ENJOY THE BENEFITS OF A SERVICE, PROGRAM OR ACTIVITY PROVIDED BY MADACC.

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