Milwaukee Area Domestic Animal Control Commission

**3839 W. Burnham St.**

**West Milwaukee, WI 53215**

**(414) 649-8640 FAX (414) 649-8651**

# BOARD OF DIRECTORS

## Tuesday, April 20 2021 at 1:30 PM

VIA TELECONFERENCE

**Join on your computer or mobile app**

[Click here to join the meeting](https://teams.microsoft.com/l/meetup-join/19%3Ameeting_NTEzZTdhZGQtNTI4Ny00YmYxLThlYmEtM2YzZGQ5ZTdjNTgy%40thread.v2/0?context=%7b%22Tid%22%3a%22baccbc08-c890-4810-8a2c-7a73b4d7eb45%22%2c%22Oid%22%3a%2248c75600-9d57-4959-b874-6982581370a2%22%7d)

**Or call in (audio only)**

+1 414-939-6451,,947702514#   United States, Milwaukee

Phone Conference ID: 947 702 514#

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| --- | --- | --- | --- |
|  |  |  | RECOMMENDED |
|  |  |  | ACTION |
|  |  |  |  |
| 1. |  | Roll Call |  |
|  |  |  |  |
| 2. | \* | Approval of Minutes – October 22, 2020  | Approval |
| 3. | \* | Officer Elections |  Discussion |
| 4. |  | President’s Report |  Discussion |
| 5. |  | Executive Director’s Report | Discussion |
|  |  |  a. Operational Update  |  |
| 6. |  \* | Treasurer’s Report1. 2020 Audit Report
 | Discussion/Approval |
| 7. |  | Adjournment  | Approval |
|  |  |  |  |
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|  |  |  |  |

\* Attachments

\*\* To be sent prior to meeting

\*\*\* To be distributed at meeting

\*\*\*\* To be sent via email prior to meeting

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